

ABOUT GLORIFYING GOD.....SEXUALITY.....AND CELIBACY

What I want to illuminate now is that glorifying God does not mean becoming a holy person, it does not mean becoming celibate, it does not mean becoming different. It means being more Real right where you are. It means being more genuinely present.

Those who are Awake do not engage in copulation. It is really a limited way of experiencing unity. I will tell you that when Bodies of Light pass through each other, there is an exquisite and profound experience. It is experience of unity specifically, that all of us are always experiencing universally--infinitely. I cannot convey the experience to you more completely than that.

What all of you look for in human sexuality is the experience of union. It is your best attempt at escaping being alone, of escaping the seemingly inescapable sense of being isolated. The motivation is indeed a challenge to the belief that you are isolated and alone. But since you are attempting to do it through space, through communication, you continue to substantiate the sense of isolation.

The only way to get past or beyond the sense of isolation is through communion. And communion only happens from the very center of you--that place that all of you reach when you meditate. Because it is in that center of your conscious experience of being consciousness that the actual wholeness, the actual indivisible and undivided wholeness of Creation is present to be experienced.

Now I'm not suggesting that you all become celibate and go into a cave and meditate so as to enjoy each other more fully. But I am suggesting that when you are intimate with each other, you stop trying to be a performer of an act that is supposed to be meaningful, wherein it is your responsibility to communicate or convey something to another to let them know that they are loved to prove to them that they are loved, and to prove to yourself that you are capable of being a good lover.

~excerpt from Gathering with Raj/JESUS, Princeville, August 1991
Conducted by the Northwest Foundation for ACIM

Now I am present with and available to every single one of you, everyone at every moment. And so it is my intent in being with groups of people like this to make this fact known and by Paul's presence and demeanor also convey the fact that my being available doesn't require of anyone any special talent, because Paul is about as regular as anyone else on this planet and has no "special" talent in order to hear me. Does that clarify that for you?

For those of you who are students of A Course In Miracles, I will take this opportunity to point out that my time spent with Helen Schucman was also not a special instance. And although there have been some expressions of the fact, or the idea—not the fact—the idea that everyone else can't expect the same sort of relationship with me or with Guidance that she experienced, is untrue. It is an attempt to elevate her, and to elevate the Course into a false position of religious respect, whether it is stated that way or not.