## ALL \*THINKING\* TO BECOME OBSOLETE...

You realize, therefore, that thinking will become a thing of the past. And, of course, the question occurs: "Well, what will happen to the mind that was doing the thinking? After all, it was the presence of thought processes which demonstrated the presence of that mind. .

"Well, Paul, it didn't demonstrate anything. It INSINUATED a presence. ... It IMPLIED a presence of something called mind. But, you see, Mind Knows. The insinuation of the presence of a mind that is created through the process of thinking and reasoning was never anything more nor less than an insinuation, and therefore the embracing of the presence of that mind as though it were a fact has always been an assumption. The presence of that mind, by virtue of thinking, has been assumed, but never actually proven..

The illusion has, indeed, been summed up in the statement: "I think, therefore I am." The truth is, "I am, therefore I Know." And that is the crux of the pivot-point, the change-line that you stand on the brink of, and that everyone is approaching..

The premise, "I think, therefore I am," has been a false premise. Indeed, the philosophical thinking of the Western World has been based on that misperception, that misunderstanding. I am not saying that the East is free of that misperception, but indeed it has come closer than the thinking of the Western World to the fact that the truth is: I am, therefore I Know. The East has embraced the truth consciously, but has, nevertheless, in practical terms of daily life, practiced the reverse.

So, if you are not going to think, what are you going to do?.

If you are going to stand porter at the door of thought, keeping the door securely closed--not just monitoring the thoughts, but allowing none to enter in--what are you going to do? What is going to happen instead? Well, I will tell you. You are going to pay attention. And paying attention will not be interfered with or blocked by thinking. The experience of being pure awareness will be had, and Knowing will be what will happen..

If you experience silence, infinite peace, and are uneasy with the "inactivity," don't unlock that door and invite a few thoughts in to provide a little diversion, because indeed they will divert you, and will provide that insinuation of the presence of a mind different from the conscious experience of Knowing, and you will once again be caught in that place of

improving the mind by improving the thinking through the use of imagination, reason, and logic..

The ego is that sense of mind which apparently creates and confirms its existence by means of its thinking. But it is, from first to last, nothing--no-thing,--an assumption to presence, as I have said before..

I have not said this bfore, but the ego will cease to seem to exist when thinking stops! When thinking stops, the insinuation of the presence of a mind doing the thinking will cease, and confusion will be nonexistent. The distraction of "improving the mind" and substantiating an illusory sense of self will cease, and the experience of Self, the Christ that you are, will be what is left. Confusion will be swallowed up in utter simplicity and clarity.

Indeed, improving your time by putting your mind to its best use, creates the illusion of time. It takes time to think because thinking is linear. Knowing is nondimensional, and we cay say "universal" if you understand that universal means nondimensional. This means, then, that references to dimensions--first, second, third, and Fourth--are ultimately non-sensical, but are used to penetrate and register with the linear dimensional nature of "thinking," for the purpose of providing a bridge, if you will, to that which is beyond the three-dimensional perception of nondimensional Being which thinking creates..

Many speak of multi-dimensional realities--the 5th, 6th, 7th, 10th dimension. It is only necessary to speak of one more than your current frame of reference embraces. And again it is not because there actually is a Fourth dimension. It is because the use of that term bridges the gap between dimensionality and nondimensionality--or time and eternity, illusion and Reality..

Now, I do want you to transcribe this conversation immediately, and then we will talk again.

~excerpt from Graduation--the End of Illusions, pgs.77-78 Conducted by the Northwest Foundation for ACIM <u>www.nwffacim.wordpress.com</u>

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Now I am present with and available to every single one of you, everyone at every moment. And so it is my intent in being with groups of people like this to make this fact known and by Paul's presence and demeanor also

convey the fact that my being available doesn't require of anyone any special talent, because Paul is about as regular as anyone else on this planet and has no "special" talent in order to hear me. Does that clarify that for you?

For those of you who are students of "A Course In Miracles," I will take this opportunity to point out that my time spent with Helen Schucman was also not a special instance. And although there have been some expressions of the fact, or the idea-not the fact-the idea that everyone else can't expect the same sort of relationship with me or with Guidance that she experienced, is untrue. It is an attempt to elevate her, and to elevate the Course into a false position of religious respect, whether it is stated that way or not.

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