

CONVERSING WITH JESUS

It is appropriate for me to share with you why I am called Raj, as far as my work with Paul is concerned and in light of the fact that I have also stated that I am the author of A Course In Miracles, which means that, indeed, I was two thousand years ago present on the face of your planet as the one you have known as Jesus.

First of all, the very practical reason is that as I have said before—if during my first conversation with Paul I had identified myself as Jesus we would never have had a second conversation. Paul would have known that he had gone crazy. Why we continue to use the name Rajpur is because every single one of you need to have a way to approach me that allows you to side-step your sense of my being a god, to whom you must cater with obedience's and politenesses that absolutely inhibit your being Real with me. They keep you from grasping the fact that I am your brother.

And so, in your mind, you may address me as Raj, or you may address me as Jesus. But I would encourage you to address me in the manner that allows you to be Real. Indeed, Paul tried addressing me as Jesus a few times, but he found that he couldn't be pissed off with me, even though that's what he felt. Indeed, being in touch with an Awakened One keeps you on your leading edge. And sometimes you want not to be on your leading edge. And so it is frustrating to you when I or your Guide do not accommodate your need to sleep a little longer; and so you do get upset, and it is understandable.

But if you are talking to Jesus, you will squelch being upset, you will stuff it, as it is said. And that is not healthy. And at the bottom line, most importantly: It keeps you from being able to feel our equality which is absolutely essential, it is part of the realization of your innocence. The only thing that could keep us from being equal would be your guilt and my innocence. Indeed, is it not the innocent blood of the lamb that, ultimately, all of you are supposed to be guilty for. You are hooked in so many ways into your sense of guilt. And it is essential for you to be able to relate with me, free of those hooks that continue to create a sense of justification for being “on the lam”—escaping justice.

And so, my purpose is not to be confusing, but rather to allow you, shall I say, access through the side door to relate with me in a most Real way,

where you are free to express your doubt and your frustrations and your questions, without feeling guilty for putting yourself in the position of experiencing enlightenment.

If you do not ask, you will not get an answer. And of course, asking seems to postulate ignorance, doesn't it? Well, let it seem to postulate ignorance. The desire is for understanding or clarity—that's the point.

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~Gathering with Raj/JESUS Melbourne Australia 1993

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