

DISCREPANCY OF ACIM SECTION TITLES.....Original Dictation:
DREAMS AND THE BODY versus Edited Edition: BEYOND THE BODY

"Beyond the Body" allows you to hear what you want to hear rather than impelling you in the direction of hearing the truth. "Beyond the Body" makes it sound as though, when you move beyond the body, you leave the body behind. It becomes non-existent. It becomes nothing. It becomes useless, meaningless and so on.

You could just as easily say, behind the body. What's behind the body? What gives rise to the body? Or, you could say, underneath, or underlying the body. Those words are a little bit better than beyond. The general belief is that you die and you escape the body and that therefore is probably the spiritually correct definition of "Beyond the Body" . . . and it's not! Body is what you call, "form." It is what I call the visibility and tangibility of ideas in the Mind of God or the Movement of which constitutes Creation. You see? It's the visibility and tangibility of ideas—Creation is. The Kingdom of Heaven is the visibility and tangibility of the Movement of Creation, which is another way of saying, the Movement of the Mind of God.

Now this past week I shared with Paul a phrase, which I want to share with everyone else now: The Movement of Creation is written on your Mind. It's not written on space and time. It's written on your Mind. It is illuminated in your conscious awareness.

Now before you said, "Father I'd rather do it myself. Father, I'd rather give the definitions," you experienced the Kingdom of Heaven, you experienced Creation as a conscious experience of Being that was infinite because you are the Creation of the Father Who withheld nothing of what He was or is from you. And therefore, your conscious awareness is as infinite as the infinite Mind of God. And before you got your divorce, you experienced it as a conscious experience. You experienced everything—the things, the visibility and tangibility of Creation—as constituted of the substance of Spirit. Not matter.

And it wasn't until you got the divorce—reversed the situation, became god yourself—by saying, "I'm going to take over Your job, Father, and I'm going to be the definer of everything," when you did that, the experience of Spirit as the substance of ideas, became matter—the substance of the physical universe governed not by the laws of God, but by the laws of physics which you and everyone else proceeded to make up. You see?

Now that is what everyone is in the process of disengaging from. That interpretation placed upon that which was already perfectly the Kingdom of Heaven in which all form—the body of a tree, the body of a car, we'll say, the body of your hand and so on—the body of everything was Spirit and the things were the things of Creation. The things were the presence of the Father as Mind. And you as the direct expression of the infinite presence of Mind, had the infinite presence of Mind that was not insane. And you grasped, you felt, you were deeply imbued with the consciousness of truth—the truth about everything.

~excerpt from Transcript of ACIM Study Group with Raj/JESUS 2/18/12
Conducted by the Northwest Foundation for ACIM

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Now I am present with and available to every single one of you, everyone at every moment. And so it is my intent in being with groups of people like this to make this fact known and by Paul's presence and demeanor also convey the fact that my being available doesn't require of anyone any special talent, because Paul is about as regular as anyone else on this planet and has no "special" talent in order to hear me. Does that clarify that for you?

For those of you who are students of A Course In Miracles, I will take this opportunity to point out that my time spent with Helen Schucman was also not a special instance. And although there have been some expressions of the fact, or the idea-not the fact-the idea that everyone else can't expect the same sort of relationship with me or with Guidance that she experienced, is untrue. It is an attempt to elevate her, and to elevate the Course into a false position of religious respect, whether it is stated that way or not.