

CHALLENGING THE GODS OF SICKNESS AND DEATH.....THE LAWS OF GOD SUPERSEDE THE LAWS OF PHYSICS

[You say, “Well, nobody I know has ever overcome a death notice.” Well, hell, at least you have somebody still alive to work with. I didn’t have that with Lazarus. In fact his sister, you know, laughed, scorned me, saying, “His body stinketh.” He’d been dead so long that he’d started to decompose. You know, this was the material view, this was the typical view adopted and committed to by her and everyone else.] .

"For lack of better words, an Awakening Christ, one who is not caught up in the warrior role and mental attitude, would SAY, “I challenge the god of sickness by challenging the idea that I have the capacity to choose between God and the gods I made-up. I challenge the idea, the belief, that I have the capacity to see something that God is not being right here, right now, nor has He ever been.”.

You see, the Awakening Christ, leaving the warrior stance, doesn’t try to change circumstances, but calls into question an apparent capacity that he has to see something that isn’t Real, to see something that isn’t True – meaning to see something that was not set into place by the Creative Act of God. And then, using the capacity to bring full commitment into play, he or she stands right in the face of everyone else’s reaction to the dire news and does not join in with it, and with purpose and diligence remains true to the Truth..

And so it wasn’t my view. And I couldn’t afford to say, “Oh, yes, I know. It’s awful, isn’t it? What a loss. Everybody is going to miss him. Yes, you are right. Nothing can be done.” You see? Hey, and what evidence did I have then to rely upon of anybody else having been raised from the dead? Not any more than you have. But that’s not a handicap. That is not a handicap. One with God Is a majority—is a Singularity. And with your already well-developed, existing capacity to be a warrior, you can use those qualities and capacities to Be the Christ. You don’t have to develop new capacities. You just have to use your capacities well, instead of poorly. You see? You may not see how to do it, but you can see intellectually my point. .

All of this that we’re talking about is about being differently in the same old circumstances, in other words, challenging the status quo, not by overcoming problems out there in the world, but by withdrawing your commitment to a so-called “capacity” you think you have to see what God

didn't make. And we've already talked at length about how you do that – how you withdraw from your commitments to your definitions. You stand right in the face of the problem that everyone else is crying and whining and grieving about, and you say, "I choose for my Peace, because in my Peace, my Vision becomes available to me, which is essential to my seeing the Truth and finding correction happening."– correction meaning visible, tangible healing, where the doctors say, "Where before I saw a problem, I see nothing but perfection." .

So, don't whine and cry because you've been presented with an opportunity to be a warrior...well, to be the Presence of the Christ committed to the Vision of Reality–the only Reality there really is–that heals, that corrects the illusion for all to see. You abandon your strength, your imagined strength over things, in favor of your Strength to not be distracted by what doesn't exist. You abandon your allegiance to the laws of physics. You abandon it in favor of making commitment to and giving your allegiance to Truth – the Omnipotence of God."..

~excerpt from ACIM Study Group with Raj/Jesus
Conducted by the Northwest Foundation for ACIM

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Now I am present with and available to every single one of you, everyone at every moment. And so it is my intent in being with groups of people like this to make this fact known and by Paul's presence and demeanor also convey the fact that my being available doesn't require of anyone any special talent, because Paul is about as regular as anyone else on this planet and has no "special" talent in order to hear me. Does that clarify that for you?

For those of you who are students of A Course In Miracles, I will take this opportunity to point out that my time spent with Helen Schucman was also not a special instance. And although there have been some expressions of the fact, or the idea-not the fact-the idea that everyone else can't expect the same sort of relationship with me or with Guidance that she experienced, is untrue. It is an attempt to elevate her, and to elevate the Course into a false position of religious respect, whether it is stated that way or not.