

YOU CANNOT COME BACK INTO YOUR RIGHT MIND UNTIL YOU'RE WILLING TO SEE YOUR WORLD TRULY.

[reading Text] "Innocent or true perception means that you never misperceive and always see truly. More simply, it means that you never see what does not exist, and always see what does."

Yes. I'm going to share with you a statement that will help to make things clearer here. The statement is that, "I, Jesus, beheld the perfect man where sinning mortal man appeared to mortals." In other words, where those whose backs were to the Altar were seeing sinning mortal men, the Sons and Daughters of God, but seeing them as sinning mortal men, he saw the perfect man because he (ME) did not have my back to the Altar and this correct view of man healed the sick, was transformational.

I bring this out to tie it in with my opening statements as to how you can be the salvation of the world. When you see the Truth where erroneous delusional experiences seem to be going on, the result is healing. And it's your job to make the choice for that. It's your work to make the choice for that. It's your nature to do that naturally. And all I'm trying to do is help inspire you to come back into that which is natural to you, even though it seems to you like an effort.

How will you arrive at a point where you never see what does not exist and always see what does? Only by having come to a point where you choose only to see what does truly exist, turning to God for the vision, standing in receipt of it and saying "Yes" to it, making commitment to Truth.

It's interesting, you can't come back into your Right Mind until you're willing to see your world truly. You see that? You can't wake up without blessing the world. You can't see truly until you care enough about your fellowman to want to know the Truth about him so that you're no longer confused. Isn't that a wonderful way for salvation and Atonement to be set up? It's impossible for it to be an act of selfishness. Waking up requires that you join with your Brother on your Brother's behalf, witnessing for your Brother or Sister. And it's so simple. You could call it an exquisite, divine mechanism.

~excerpt from ACIM Study Group with Raj/Jesus
Conducted by the Northwest Foundation for ACIM

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Now I am present with and available to every single one of you, everyone at every moment. And so it is my intent in being with groups of people like this to make this fact known and by Paul's presence and demeanor also convey the fact that my being available doesn't require of anyone any special talent, because Paul is about as regular as anyone else on this planet and has no "special" talent in order to hear me. Does that clarify that for you?

For those of you who are students of A Course In Miracles, I will take this opportunity to point out that my time spent with Helen Schucman was also not a special instance. And although there have been some expressions of the fact, or the idea-not the fact-the idea that everyone else can't expect the same sort of relationship with me or with Guidance that she experienced, is untrue. It is an attempt to elevate her, and to elevate the Course into a false position of religious respect, whether it is stated that way or not.