

"I SAID IT THIS WAY to HELEN...ABOUT OVERLOOKING FAULTS IN OTHERS"

If I may, I will bend your ears for a bit and share with you where I am coming from relative to the concept of overlooking faults in others.

I have difficulty with the concept because I do not understand it. I understand what everyone believes it means, but in the same way that no one is the food he eats, no one is the belief that seems to govern him.

It is true that the belief and the believer are one, but none of us are that one. The belief and the believer are the ego—not you or me or anyone else. We are all the Sons and Daughters of God. Right now we are all the Sons and Daughters of God. Right here we are all the Sons and Daughters of God.

As we all sit around this ecumenical electronic conference table and share with each other, we all enjoy the opportunity to experience our Sonship and Daughtership with greater meaningfulness. We wouldn't be here otherwise. For myself, when I share with you, my purpose is to illuminate Who you really Are, because it is so obvious to me—seeing only my Brothers and Sisters here. And if I hear a belief being expressed which causes one to suffer ignorance of Who (s)he Is, I will speak up and say, "That is a lie! It is not the truth of You." It might be said more gently or strongly, depending upon the degree to which my Brother is being abused by the belief. But I will do it knowing that that Brother is neither the believer or the belief.

To misperceive something is not a fault. It is an unjust imposition upon a Son of God from which it is His right to be emancipated. And it is the obligation of those who clearly see "there is no fault in him" to facilitate his emancipation, because love is nothing less. This requires shining Light on the belief to uncover the fact that the belief and the believer are one, and our Brother is not that one. Not only that, it is to uncover the fact that the belief and the believer are one and they don't exist!

I said it this way to Helen : 1

"You must look upon your illusions and not keep them hidden, because they do not rest on their own foundation. In concealment they appear to do so, and thus they seem to be self-sustained. This is the fundamental

illusion on which the others rest. For beneath them, and concealed as long as they are hidden, is the loving mind that thought it made them in anger. And the pain in this mind is so apparent, when it is uncovered, that its need of healing cannot be denied. Not all the tricks and games you offer it can heal it, for here is the real crucifixion of God's Son."

"And yet he is not crucified. Here is both his pain and his healing, for the Holy Spirit's vision is merciful and His remedy is quick. Do not hide suffering from His sight, but bring it gladly to Him. Lay before His eternal sanity all your hurt, and let Him heal you. Do not leave any spot of pain hidden from His Light, and search your mind carefully for any thoughts you may fear to uncover. For He will heal every little thought you have kept to hurt you and cleanse it of its littleness, restoring it to the magnitude of God." 2

And the following assures everyone that, together, the careful searching of the mind that made this world and the uncovering of the seeming reasons for the making of it will heal rather than conflict, and therefore is a safe pursuit.

"The real world is attained simply by the complete forgiveness of the old, the world you see without forgiveness. The Great Transformer of perception will undertake with you the careful searching of the mind that made this world, and uncover to you the seeming reasons for your making it. In the light of the real reason that He brings, as you follow Him, He will show you that there is no reason here at all. Each spot His reason touches grows alive with beauty, and what seemed ugly in the darkness of your lack of reason is suddenly released to loveliness. Not even what the Son of God made in insanity could be without a hidden spark of beauty that gentleness could release." 3

I would also like to share some thoughts about the idea that there is a proper way to teach the Course. As I observe the world, I find the meaning of the Course being illuminated (taught) in a multitude of ways—some orthodox, and some quite radical—and in spite of the lack of agreed-upon guidelines, redemption is occurring. As for myself, I have not come to be with you to teach the Course. I have come here to be the only thing I can be—the Christ. I WILL BE THE MEANING OF THE COURSE. I will not relate everything back to the Course, although everyone else is welcome to, and find the confirmation they are looking for which will

bring the words alive. I am not here to teach the Course, but to be with all of you in Brotherhood. I will relate everything back to you—the Son or Daughter of God that You Are.

I will end with this: Anyone who may be having difficulty “coping” with me will have less difficulty if they will not insist upon conceptualizing me as an ego. And, of course, everyone will have less difficulty “coping” with life if they will not insist that they are egos, too.

~excerpt from a Gathering with Raj/Jesus conducted by NWFFACIM

1 Helen Schucman, scribe of A Course in Miracles

2 T-13.III.6,7

3 T-17.II.5

Now I am present with and available to every single one of you, everyone at every moment. And so it is my intent in being with groups of people like this to make this fact known and by Paul's presence and demeanor also convey the fact that my being available doesn't require of anyone any special talent, because Paul is about as regular as anyone else on this planet and has no "special" talent in order to hear me. Does that clarify that for you?

For those of you who are students of A Course In Miracles, I will take this opportunity to point out that my time spent with Helen Schucman was also not a special instance. And although there have been some expressions of the fact, or the idea—not the fact—the idea that everyone else can't expect the same sort of relationship with me or with Guidance that she experienced, is untrue. It is an attempt to elevate her, and to elevate the Course into a false position of religious respect, whether it is stated that way or not.