

THERE ARE THREE THINGS THAT GOD DOES NOT ALLOW....SIN, DISEASE AND DEATH.

How does God not allow you to have them? By not having created them. Because they were not created, they are not available as a real experience, only as an imagined experience.

And so you have what appear to be millenniums of birth, life and death. Which from time to time, what you call “seers”¹ have challenged and have inspired those on your globe to look at differently. But no one has taken them seriously, not even the ones who resurrected or ascended.

Now, I am here to remind you of the truth over and over and over, so that you might be reminded of the truth enough to embrace it and not resist it and let it infill you and I’m going to say, consume you so completely that your false perceptions drop away because you’ve lost interest in validating them.

Someone has to correct the misperception.

Now, not just one someone, not just me because I am the Son of God and it is my task to promote the salvation of all my Brothers who are sleeping. No, every single one of you must join with me in this endeavor. And the incredible simplicity but grand reality of the means of coming Home is, that you can’t come Home alone . . . that you must be willing to look into your Brothers’ eyes and remember God.

You aren’t to look into your Brothers’ eyes and remember your goals for yourself and how he can be forced or cajoled into serving you to make you be the better one – the more valid one – so that more people will believe you and follow you and support you while you fool them into believing that they’re doing that allows you to benefit them.

Oh, I know. You say, “How can you fault that, if I’m doing that and they are being benefited and I’m being benefited, how can you call that something negative?” Well, here’s how: because when push comes to shove, if the ones you are cajoling into supporting you for one reason or another neglect to do it, you lose your peace. You lose your peace . . . you get upset. The deceitfulness of your stance becomes illuminated to you if you pay attention to it, because you become miserable and more

afraid and your feeling of guilt increases as well. And if you don't take that experience as a red flag or a high-sign that a change is called for, you will persist in it. And you know what? You will die.

I mean after all, being a mortal you will die anyway. You will die if you don't let your love for your Brother cause you to reach beyond yourself to that which is greater than you that has the infinite divine perspective, which will be shared with you the moment you stop resisting it in favor of self-righteous behavior and by virtue of your transformed Mind bringing you back into the experience of Reality, which it's your Birthright to be experiencing. You will behave towards your Brother in the recognition of God and the extension of that to him which will bless him because there is nothing in that process that takes advantage or is deceitful, or furthers the awful definition of relationships held to by the orphans in the orphanage.

Oh, you don't want to die. Okay, but is what I'm describing the only way out of the experience of death? "Am I going to have to change completely? Am I going to have to love innocently and unequivocally? That's too much of a cost. I will opt for dying. I will opt for the thrill that precedes dying and I will pursue my attempts to make something out of myself at the expense of my Brothers and Sisters while pretending to benefit them."

Well, it's an exciting experience because it's a fearful experience . . . a guilt-ridden experience, an unnatural experience.

Let me ask you – each and every one of you: What better thing do you really have to do than to love your Brother enough to ask for help of that which is beyond you, to cover his back, to take part in his or her healing and to have the strength, the courage and the willingness to hang in there while healing occurs? What better thing do you really have to do?

I know, you're not really familiar with consistently doing what I'm describing or what we've been learning about ever since we started reading A Course In Miracles. But you know what? It's not going to do any good for us to continue to read A Course In Miracles if it's just going to be knowledge that you store away to think about it at a later date or to enjoy the beauty of in your quiet moments without Waking up, without experiencing actual change.

~excerpt from ACIM Study Group with Raj/JESUS 6/30/13